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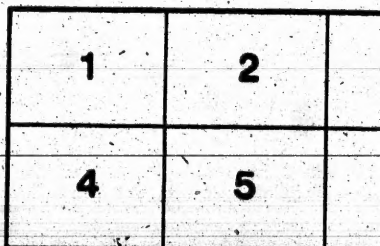
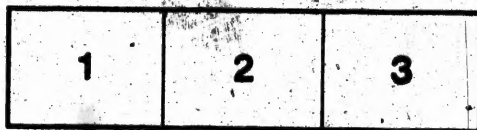
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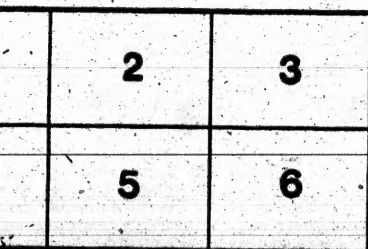
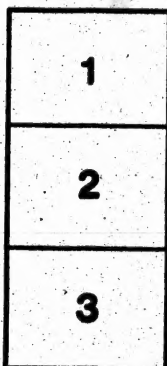
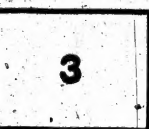
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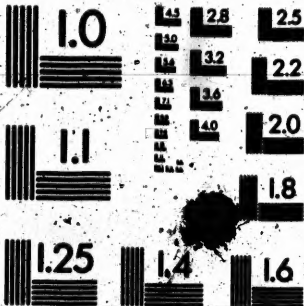
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UNIVERSITY
OF
KING'S COLLEGE, AT WINDSOR,
IN
NOVA SCOTIA.

To every one who feels an interest in the moral and religious improvement of his fellow-creatures, the following brief details, with regard to a very important portion of the North American Colonies, are presented with much respect and confidence.

THE Province of Nova Scotia was erected into an Episcopal See in 1787, and the established religion of the Church of England thus assumed there that prominent and permanent character to which it is so well entitled, both by the soundness of its doctrines and the Godly excellence of its Liturgy and Discipline.

To preserve those doctrines, and that Liturgy and Discipline, in their unabated purity, it seemed necessary, at the same time, that the means of a right religious education should be provided both for those who were to teach, and those who were to be taught the holy principles of our Church—that so they might live and die in the faith and hope of their forefathers.

For this purpose, the University at Windsor was established, and called King's College, as a testimony of gratitude to the

kindness and piety of his late Majesty King George III. under whose sanction, and by whose charter it was principally formed.

THE statutes of the College were drawn up after the model of those of Oxford; and still more effectually to secure the welfare of the institution, it was placed under the Patronage of the Archbishop of Canterbury, who has the power of a negative upon every statute, and under the Government of the leading official Personages in the colony; whilst the important powers of Visitor were entrusted, with equal prudence and propriety, to the Bishop of the Diocese.

A PLAN of instruction so wisely framed could not fail of proving highly beneficial; and the College has in fact brought up in the principles of sound learning and a religious education, not only the young men of Nova Scotia and the adjoining Colonies, but also children of English residents in the neighbouring States of America, who had inherited from their parents an attachment to our venerable Church.

BUT the principal blessing which this University has been, under God, the instrument of communicating to the Christian world, is to be found in the exertions of many pious Ministers of the Gospel, whom it has sent forth qualified, as far as human means could qualify them, for the discharge of those arduous and holy duties, which, when speaking of the Clergymen of these North American Provinces, can be considered in no other light, and called by no other name, than the labours of the Christian Missionary.

MEN equally learned, and of equal zeal, might perhaps have been obtained from the Universities of England; but men of equal experience, and equally contented with their peculiar sphere, men equally acquainted with the habits of the people, and equally attached to the country in which they were continually to preach and dwell, the Universities of England could never have furnished.

SUCH was the origin, and such has been the past usefulness of the University of Nova Scotia; but it is now unhappily becoming daily more inadequate to effect its admirable objects, from several causes.

1. A TEMPORARY wooden Building was all that, in the first foundation of the College, it was deemed necessary or practicable to raise: and that building, from a want of funds to obviate the progress of gradual decay, has naturally, in the course of nearly forty years, fallen into such a ruinous state, that it can no longer be inhabited without extensive repairs, and is so far gone as to be unworthy of being restored. It may be so repaired as to be occupied for a short time, but must soon be abandoned.

2. BUT even were the building in a more perfect condition, it is now no longer sufficiently large to accommodate the increasing number of students, or fit for the dignified purpose to which it is appropriated, as the established University of a very rising Colony.

THE population of the Diocese of Nova Scotia is becoming daily more numerous, and the demand for a liberal education is, in consequence, proportionally enlarged. Men of sound religious principles and extensive acquirements are wanted for every department, but particularly for the ministry in the Church of Christ. An official Report, just received, shews that in one of the five Provinces which are included within the Diocese, only sixteen Clergymen are scattered over the immense extent of 27,000 square miles, where the population is increasing wonderfully every year. The Society for the Propagation of the Gospel has, at this moment, occasion for more than fifty additional Missionaries in the North American Colonies alone; and the formation of the two West Indian Bishoprics, and the earnest endeavours which are so wisely making for the spiritual instruction of the Negro slaves, are likely to render King's College of still more importance and use. They certainly render its present building and its present means, altogether unfit and unequal

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to answer its present and probable future opportunities of doing good.

3. WITHOUT any imputation of improper hostility to other forms of doctrine and Church government, it may be fairly stated to those who love their own holy faith and discipline, that if the College at Windsor be not supported by the pious and benevolent, an attachment to the principles of the Church of England and of our happy Constitution must, in Nova Scotia, decline. There are other establishments rising up, which are not conducted upon the same principles, and from them even the children of the members of the Church of England must, if this University fall, be compelled to derive their education. Or, if they do not resort to the dissenting establishments of Nova Scotia, they must gather their knowledge and form their sentiments in the Republican Colleges of the United States of America. Thus nurtured and instructed, it is natural to conceive that they will imbibe opinions which are any thing but favourable to the religious and political institutions of England.

It is impossible to blame others who conscientiously endeavour to propagate their own views of the Gospel and government, even where they differ from our own; but surely if we have any reverence for our own, or any real belief in their truth and excellence, we must conscientiously contribute to prevent the utter ruin of an University, which is their principal support in a very important Province of the empire. We shall do our utmost to provide a sound Episcopal branch of the Church of Christ in America, with the means of educating for itself, what it so greatly wants, a succession of sound Episcopal ministers.

IMPRESSED with these considerations the Society for the Propagation of the Gospel has founded scholarships for the education of Clergymen, and granted £500 to relieve the exigencies of the College. The Society for Promoting Christian Knowledge has also made a donation of £500 for the religious objects of the Institution; and several distinguished individuals have followed the example.

But to give some temporary repair to the present Building, so that it may be used until another is completed; to engage in the erection of a new and sufficient edifice; to provide additional Professors, Tutors, and Scholarships; to furnish the necessary Philosophical Apparatus and Books;—these are objects, to which the Subscriptions already received are extremely inadequate. It is, therefore, to enlarge these funds, and procure additional Subscriptions and Donations from the liberality of those who are interested in the progress of science and the propagation of sound religious, and moral, and political principles, that the Governors of King's College have ventured to make an appeal which they are sure may be properly, and hope will not be unsuccessfully made.

CONTRIBUTIONS in money, books, and philosophical apparatus of every kind, will be most thankfully received by Sir SCOTTS BERNARD MORLAND, Bart. M.P. 50, *Pall-Mall*; who has been the kind Agent of *King's College* for many years. Other friends of the Institution, in different places, will forward the object of this Address, and supply information to those who may desire it.

APPLICATION for such information, may be made in London, to the SECRETARY of the *Society for the Propagation of the Gospel*, 42, *Castle-street, Leicester-square*; to the SECRETARIES of the *Society for Promoting Christian Knowledge, Lincoln's-Inn-Fields*; and to all residents in London who have contributed to the relief of the Institution.

SIMILAR application may be made at OXFORD to the LORD BISHOP OF OXFORD, the REGIUS PROFESSOR OF DIVINITY, the PROVOST OF ORIEL, the WARDEN OF WADHAM, and SIR ALEXANDER CROKE. At CAMBRIDGE to the LORD BISHOP OF BRISTOL, the MASTER OF TRINITY, and the MASTER OF ST. JOHN'S. At BATH to the Venerable ARCHDEACON DAUBENY, Sir THOMAS A. STRANGE, and Mr. COMMISSARY GENERAL BUTLER; and at LIVERPOOL to ADMIRAL MURRAY, and Wm. SMITH, Esq.

The following Sums have been benevolently afforded for the commencement of a Contribution in behalf of King's College:—

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His Grace the Archbishop of York	100	0	0
The Lord Bishop of London	100	0	0
The Lord Bishop of Durham	100	0	0
The Lord Bishop of Winchester	50	0	0
The Lord Bishop of Bristol	10	10	0
The Lord Bishop of Ely	50	0	0
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The Lord Bishop of Peterborough	10	10	0
The Lord Bishop of Worcester	50	0	0
Right Rev. Bishop Stanser	20	0	0
The Lord Bishop of Nova Scotia	100	0	0
Society for the Propagation of the Gospel ..	500	0	0
Society for Promoting Christian Knowledge ..	500	0	0
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Mr. Richard Gilbert	10	10	0
Rev. Dr. Burney	25	0	0
James Tillard, Esq.	50	0	0
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Rev. J. Blatch, Vicar of Basingstoke	5	0	0
Ven. Archdeacon Nares	5	0	0

